



ELECTIONS ACCESSIBILITY NEEDS ADVISORY COMMITTEE

CITY AND COUNTY OF HONOLULU
OFFICE OF THE MAYOR
HONOLULU, HAWAII 96813-3077

AGENDA

HONOLULU HALE, 530 S. KING ST, ROOM 205 & VIRTUALLY via WEBEX
FRIDAY, SEPTEMBER 20, 2024 AT 1:00 PM

COMMITTEE MEMBERS

Donald Sakamoto, Chair
Brandon Young, Vice Chair
Ho'opi'ookalani Balaz
Ann Lemke

PUBLIC PARTICIPATION AND TESTIMONY

Pursuant to HRS §92-3, this meeting will be conducted as an in-person meeting. Remote and in-person testimony will also be permitted on all items with the following procedures in effect for the meeting.

VIEWING THE MEETING

Members of the public will be allowed into the meeting room, and may view the meeting live, at the direct link:

<https://cchnl.webex.com/cchnl/j.php?MTID=mc0cae4978be935aa98ea97246639d982>

Viewers may also join the meeting using a meeting number and password by visiting www.webex.com and entering the meeting number 2491 438 4603 and clicking "Join." The password for the meeting is wDhcRyMC742 (93427962 from phones and video systems.)

ORAL & WRITTEN TESTIMONY

Oral testimony will be permitted on all items on the agenda, subject to the following restrictions:

1. Persons may submit oral testimony remotely through the Webex video conferencing platform, at the direct link:

<https://cchnl.webex.com/cchnl/j.php?MTID=mc0cae4978be935aa98ea97246639d982>

Persons may also submit oral testimony using a meeting number and password by visiting www.webex.com and entering the meeting number 2491 438 4603 and clicking "Join." The password for the meeting is wDhcRyMC742 (93427962 from phones and video systems.) Webex testifiers are strongly encouraged to log in before the start of the meeting to ensure their connection and audio visual settings are functioning.

The public may access the audio of the meeting at the following telephone numbers:

One tap mobile (for attendees only)

[+1-408-418-9388](tel:+1-408-418-9388),,24914384603#93427962# United States Toll
[+1-213-306-3065](tel:+1-213-306-3065),,24914384603#93427962# United States Toll (Los Angeles)

Numeric password: 93427962 (if prompted)

Telephone Numbers

- +1-408-418-9388 United States Toll
- +1-213-306-3065 United States Toll (Los Angeles)

Access Code: 2491 438 4603

Join from a video system or application

Dial 24914384603@cchnl.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

2. Each speaker may not have anyone else read their statement and is limited to a three-minute presentation.
3. All oral testimony, both remote and in-person, will be taken on each item and then will be closed.
4. Attendees joining by phone may provide testimony by pressing *3 to raise their hand. When called upon to speak, press *6 to unmute/mute yourself.

Written testimony may be emailed to Kevan Wong, at kevan.wong@honolulu.gov or mailed to 530 South King Street, Room 306, Honolulu, HI 96813. To ensure

distribution at the meeting, written testimony should be submitted electronically by 10:00 a.m. on the day of the meeting. Any testimony received after this time will be incorporated into the record as appropriate. If submitted, written testimonies, including the testifier's address, email address, and phone number, will be available to the public at <https://www.honolulu.gov/mayor>.

MISCELLANEOUS

Minutes of the meetings will be completed pursuant to HRS Chapter 92 and posted to <https://www.honolulu.gov/mayor> upon completion and approval.

If you need an auxiliary aid/service, other accommodation due to a disability, or an interpreter for non-english speaking persons, please contact Kevan Wong at (808) 768 – 6608 or kevan.wong@honolulu.gov as soon as possible. Requests made as early as possible will allow adequate time to fulfill your request.

Upon request, this notice is available in alternate formats such as large print, braille, or electronic copy.

AGENDA

- I. CALL TO ORDER**
- II. ROLL CALL AND DETERMINATION OF QUORUM**
- III. APPROVAL OF MINUTES OF JUNE 14, 2024 MEETING**
- IV. UPDATE FROM THE STATEWIDE ELECTIONS ACCESSIBILITY NEEDS ADVISORY COMMITTEE ON THE 2024 GENERAL ELECTION BY STATE VICE CHAIR JAMES GASHEL**
- V. REPORT FROM THE HONOLULU ELECTIONS DIVISION ON METRICS RELATING TO ACCESSIBILITY SERVICES PROVIDED IN THE 2024 PRIMARY ELECTION**
 - a. VOTER SERVICE CENTERS**
 - b. ALTERNATIVE FORMAT BALLOT (AFB)**
- VI. SCHEDULE NEXT MEETING**
- VII. ANNOUNCEMENTS**
- VIII. ADJOURNMENT**